# AGENDA

# Palm Beach County Housing Finance Authority

\*\*\*\*\*

# FRIDAY, NOVEMBER 12, 2010 9:00 A.M.

Governmental Center Complex 301 N. Olive Avenue 12<sup>TH</sup> Floor (McEaddy) Conference Room West Palm Beach, FL



## Housing Finance Authority of Palm Beach County

100 Australian Avenue, Suite 410 West Palm Beach, FL 33406 (561) 233-3656 FAX: (561) 233-3657

www.pbchfa.org



#### Chairperson

Bob A. Newmark

Vice Chair

Jack Fiedor

Secretary

Clark D. Bennett

Robin B. Henderson Judy F. Irwin

Jimmy L. Weatherspoon

#### **Executive Director**

David M. Brandt dbrandt@pbcgov.org (561) 233-3652

#### Administrative Assistant

Jennifer M. Hamilton jhamilto@pbcgov.org (561) 233-3656

"An Equal Opportunity Affirmative Action Employer"

### printed on recycled paper

#### Meeting agenda - November 12, 2010 regular meeting

#### <u>L. Call to Order</u>

- a. Roll call
- b. Establishment of quorum

#### II. Agenda Approval

- a. Additions, deletions, substitutions
- b. Adoption

#### III. Consent Agenda

- a. Approval of minutes of October 8, 2010 regular meeting
- b. Approval of General Fund Requisitions #10-2010C and #11-2010
- c. August and September MF tenant compliance reports
- d. FY 2009/10 yearend financial report

#### IV. Old Business

- a. Surplus Funds Loan Program status report
  - i. NWRBCRC "Brooks Subdivision"
  - ii. Delray Beach CDC "SW 20th Court"
- b. Single family programs status report
  - i. MCC program
  - ii. Bond program
- c. General counsel responses to "Request For Qualifications"

#### V. New Business

- a. "Malibu Bay" request for consent to FHFC Subordinated Mortgage Initiative Loan
- b. "Emerald Bay" approval of release of Land Use Restriction Agreement
- c. "Village Square" consider MF bond applications and approval of reimbursement resolutions
- d. "Davis Landings" consider application from PBC Community Land Trust for Surplus Funds Loan Program
- e. Series 2004 Sub Series 2006-1 consider bond purchase

#### VI. Other matters

- a. Matters of Authority members
- b. Matters of the Executive Director
- c. Matters of the Professionals
- d. Matters of the Public
- e. Next regularly scheduled meeting: Friday, December 10, 2010 in the 12<sup>th</sup> Floor McEaddy Conference Room

#### VII. Adjournment