## **AGENDA**

# Palm Beach County Housing Finance Authority

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### FRIDAY, JANUARY 11, 2013 9:00 A.M.

Governmental Center Complex 301 N. Olive Avenue 12<sup>TH</sup> Floor (McEaddy) Conference Room West Palm Beach, FL



#### Housing Finance Authority of Palm Beach County

100 Australian Avenue, Suite 410 West Palm Beach, FL 33406 (561) 233-3656 FAX: (561) 233-3657

www.pbchfa.org

#### Chairperson

Bobby "Tony" Smith

#### Vice Chair

Robin B. Henderson

#### Secretary

Bob Newmark

Clark D. Bennett Jimmy L. Weatherspoon

#### **Executive Director**

David M. Brandt dbrandt@pbcgov.org (561) 233-3652

#### **Administrative Assistant**

Jennifer M. Hamilton jhamilto@pbcgov.org (561) 233-3656

"An Equal Opportunity Affirmative Action Employer"

Official Electronic Letterhead

#### January 11, 2013 regular meeting

#### Call to Order

- a. Roll call
- b. Establishment of quorum

#### II. Agenda Approval

- a. Additions, deletions, substitutions
- b. Adoption

#### III. Consent Agenda

- Approval of minutes of October 12, 2012 regular board meeting
- Approval of General Fund Requisition's #11-2012 and #12-2012
- Multi-family tenant compliance reports: September and preliminary October and November 2012
- d. FY 2011/2012 year-end financial update
- e. Ratify publication of 2013 board meetings calendar
- f. Ratify "Acknowledgement of Termination of Land Use Restriction Agreement" for Clipper Cove Apartments

#### IV. Old Business

- a. Surplus Funds Loan Program status report
- b. Single family programs status report
- c. Update on alternative single family TBA loan programs
- d. Approved multi-family projects status report

#### V. New Business

- a. Consider MF bond application and inducement resolution –
   "Palms West" Southport Financial Services
- b. Consider amendment to loan agreement with CLT of PBC
- Consider Memorandum of Understanding with Palm Beach
   County Commission on Ethics
- d. PBC Clerk's Investment Pool

#### VI. Other matters

- a. Matters of Authority members
- b. Matters of the Executive Director
- c. Matters of the Professionals
- d. Matters of the Public
- e. Next regularly scheduled meeting: Friday, February 8, 2013 at 9:00 a.m. in the 12<sup>th</sup> Fl. McEaddy Conference Room

#### VII. Adjournment