## **AGENDA**

# Palm Beach County Housing Finance Authority

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FRIDAY, JANUARY 16, 2015 9:00 A.M.

Governmental Center Complex 301 N. Olive Avenue 12<sup>TH</sup> Floor (McEaddy) Conference Room West Palm Beach, FL





#### Housing Finance Authority of Palm Beach County

100 Australian Avenue, Suite 410 West Palm Beach, FL 33406 (561) 233-3656 FAX: (561) 233-3657

www.pbchfa.org

Chairperson
Raymond L. Popkin

Vice Chair

Charles V. St. Lawrence

#### Secretary

Bob Newmark

Clark D. Bennett

Robin B. Henderson

Bobby "Tony" Smith

Jimmy L. Weatherspoon

#### **Executive Director**

David M. Brandt dbrandt@pbegov.org (561) 233-3652

#### **Administrative Assistant**

Jennifer M. Hamilton jhamilto@pbcgov.org (561) 233-3656

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#### I. Call to Order

a. Roll call and establishment of quorum

#### II. Public comment on Agenda Items

#### III. Agenda Approval

- a. Additions, deletions, substitutions
- b. Adoption

#### IV. Consent Agenda

- a. Cancellation of November and December 2014 meetings
- b. Approval of minutes of October 10, 2014 board meeting
- c. Approval GF Requisitions #10-2014, #11-2014 and #12-2014
- d. FY 2014 year end and 1<sup>st</sup> quarter FY 2015 general fund reports
- e. Status reports on programs

#### V. Old Business

a. Consider additional matter - Lake Delray bond redemption

#### VI. New Business

- a. Presentation of Surplus Funds loan application and authorization to negotiate loan documents – Riviera Beach CDC – in-fill housing project
- Presentation of Surplus Funds loan application and authorization to negotiate loan documents - PBC CLT – "Davis Landings West" new home construction project
- c. Approve return of escrow deposit "Emerald Bay Club"
- d. Approve termination of MOA and return of "good faith" deposit – "Manor at West Palm"
- e. Ratify action MDS GIC settlement filing
- f. Ratify action Citibank request

#### VII. Other matters

- a. Matters of Authority members
- b. Matters of the Executive Director
- c. Matters of the Professionals
- d. Matters of the Public
- e. Next meeting: 9:00 a.m. February 13, 2015 in the 12<sup>th</sup> Fl. McEaddy Conference Room

#### VIII. Adjournment