# **AGENDA**

# Palm Beach County Housing Finance Authority

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FRIDAY, MAY 9, 2014 9:00 A.M.

Governmental Center Complex 301 N. Olive Avenue 12<sup>TH</sup> Floor (McEaddy) Conference Room West Palm Beach, FL



#### Housing Finance Authority of Palm Beach County

100 Australian Avenue, Suite 410 West Palm Beach, FL 33406 (561) 233-3656 FAX: (561) 233-3657

www.pbchfa.org

# Chairperson

Bobby "Tony" Smith

#### Vice Chair

Raymond L. Popkin

#### Secretary

Bob Newmark

Clark D. Bennett

Robin B. Henderson

Charles V. St. Lawrence

Jimmy L. Weatherspoon

#### **Executive Director**

David M. Brandt dbrandt@pbcgov.org (561) 233-3652

#### **Administrative Assistant**

Jennifer M. Hamilton jhamilto@pbcgov.org (561) 233-3656

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Official Electronic Letterhead

# May 9, 2014 regular meeting

# Call to Order

- a. Roll call
- b. Establishment of quorum

# II. Public comment on Agenda Items

# III. Agenda Approval

- a. Voting conflict
- b. Additions, deletions, substitutions
- c. Adoption

# IV. Consent Agenda

- a. Approval of minutes of March 14, 2014 board meeting
- b. Approval of General Fund Requisitions #3-2014, #4-2014, #4-2014B and #4-2014C
- c. Multi-family tenant compliance reports: final January and February and preliminary March
- d. Second quarter ended March 31, 2014 financial report
- e. April 11 TEFRA hearing results for "Manor at West Palm"
- f. Approval of absences from prior meetings

### V. Presentations

- a. Abandoned "zombie" homes Mike Campbell
- b. SEC Municipal Advisor rules John Sabatier

## VI. Old Business

- a. Surplus Funds Loan Program status report
- b. Single family programs status report
- c. Multi-family projects status report

#### VII. New Business

- a. Surplus Funds Loan application WPBHA
- Presentation and acceptance of September 30, 2013 Series 2006-1 single family audit report
- c. Discussion on Surplus Funds allocations
- d. Discussion on allocation of invested pooled cash

#### VIII. Other matters

- a. Matters of Authority members
- b. Matters of the Executive Director
- c. Matters of the Professionals
- d. Matters of the Public
- e. Next meeting: TBD 9:00 a.m. in the 12<sup>th</sup> Fl. McEaddy Conference Room

# IX. Adjournment