## **AGENDA**

# Palm Beach County Housing Finance Authority

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FRIDAY, SEPTEMBER 18, 2015 9:00 A.M.

Governmental Center Complex 301 N. Olive Avenue 12<sup>TH</sup> Floor (McEaddy) Conference Room West Palm Beach, FL



### Housing Finance Authority of Palm Beach County

100 Australian Avenue, Suite 410 West Palm Beach, FL 33406 (561) 233-3656 FAX: (561) 233-3657

www.pbchfa.org

#### Chairperson

Raymond L. Popkin

#### Vice Chair

Charles V. St. Lawrence

Clark D. Bennett

Robin B. Henderson

Bobby "Tony" Smith

Jimmy L. Weatherspoon

#### **Executive Director**

David M. Brandt dbrandt@pbcgov.org (561) 233-3652

#### **Administrative Assistant**

Jennifer M. Hamilton jhamilto@pbcgov.org (561) 233-3656

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#### September 18, 2015 regular meeting

#### Call to Order

- a. Roll call and establishment of quorum
- b. Recognition of resignation of member Bob Newmark and designation of new board secretary

#### II. Public comment on Agenda Items

#### III. Agenda Approval

- a. Additions, deletions, substitutions
- b. Adoption

#### IV. Consent Agenda

- a. Approval of minutes of June 12, 2015 board meeting
- Approval GF Requisitions #6-2015, #7-2015, #7-2015B and #8-2015
- c. Status reports on programs
- d. MF occupancy reports for May, June and July 2015

#### V. Old Business

- Consider Revolving Loan Fund construction loan term sheet and authorize preparation of loan documents – PBC CLT – Davis Landings West project
- b. Consider proposed FHLB Atlanta matched DPA program

#### VI. New Business

- Consider allocation request for continuation of single family programs - Resolution R-2015-06
- b. Approval of final 3-year auditor engagement
- c. Approval of final 3-year accountant engagement
- d. Consider 2016 SEE contribution amount
- e. Third Quarter FY 14/15 general fund results and approval of FY 15/16 general fund budget Resolution R-2015-07
- Consider matters in connection with the redemption of Colony Park, Series 2001 bonds - Resolution R-2015-08

#### VII. Other matters

- a. Matters of Authority members
- b. Matters of the Executive Director
- c. Matters of the Professionals
- d. Matters of the Public
- e. Next meeting: 9:00 a.m. October 9, 2015 in the 12<sup>th</sup> Fl. McEaddy Conference Room

#### VIII. Adjournment